

EXHIBIT

E – 31

Parcel Number 014-391-06 LY

Last Updated: 8/20/08 11:28 AM

Ownership.....(F6=All Owners... F7=Documents)
Legal Owner..... GABLE, DON RAY Force Assmt Notice....
Assessed Owner..... GABLE, DON RAY Force Ag Message...
Address..... P O BOX 197 Force Label.....
City, State..... YERINGTON, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 142400 6/27/1991 Yr, Bk, Pg 00 000 000 Zip... 89447-0000
Map Document #s..... Corr Rq'd
Description.....(F11=Additional Locations)

| Property Location... | # | Dir | Street or Other Description | Unit #(s) |
|----------------------|--------------|-----|-----------------------------|-----------|
| Subdivision..... | 276 | | PETE HENRICKS RD | FR SECS |
| Town..... | MASON VALLEY | | Block... | Lot... |
| Property Name..... | | | Parcel Map ID.. | |
| Remarks..... | | | Confidential.. | |

Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size.....

| | | | |
|----------------|-------|-----------------|------|
| Total Acres... | 1.610 | Square Feet.... | 0 |
| Ag Acres..... | .000 | W/R Acres..... | .000 |

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 014-391-06 Owner GABLE, DON RAY

Location 277 PETE HEWELSON RD - TOWN MASON VALLEY

LY

Case 3:73-cv-00128-MMD-CSD Document 17 Filed 08/29/08 Page 3 of 52

Improvements

| | | | | | | | |
|---------------------|---|-------------------|-------|-------------------------|---|----------|------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det | |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. | 2.00 |
| Multi-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | | 1.0 |
| Mobile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | | | 0 |
| Tot Dwell Units: | 1 | SqFt Bldgs | 2,000 | Sq Ft Fin Basement..... | | | 0 |

Use/Appraisal Data

| | | | |
|-------------------------|------|---|------|
| Current Land Use Code.. | 200 | (To change, go to Tax Year Data screen) | |
| Zoning Code(s)..... | RR5 | RR4 | |
| Special Ownership..... | | Special Prop..... | |
| Re-appraisal Group..... | 03 | Factoring Group... | 00 |
| Re-appraisal Year..... | 2006 | Orig Constr Year.. | 1973 |
| | | Class..... | 2.50 |
| | | Developer Discount. | |
| | | Weighted Year..... | 0 |

User-defined Fields: 1st Set

| | | | |
|--------------------------|--|--------------------------|-----|
| Mobile Home Sq Ft..... | | Smaller Residence Sq Ft. | |
| Other Building Sq Ft.... | | Attached Garage Sq Ft... | 560 |
| Commercial Sq Ft..... | | Detached Garage Sq Ft... | |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Holly Walter-Budane, hereby certify that service of process of Mineral
 (Print name of server)

Exhibit E-31

575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in Lieu of Summons

upon: Don R. Gable, Trustee (Print name of person served)

of: Gable Family Trust (Title and company where applicable)

on: 2/21/98 (Date of service)

at: 12:25 p.m. (Time of service)

at the following place:

Gable Lane, Yerington, NV (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) _____

☐ other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

Date

2/22/98

Signature of Server

Rocky Walton - Buchanan

P.O. Box 660

Carson City, NV 89712
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

EXHIBIT

E – 32

DIS01T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

E BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT

000244022000000 51-03 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION -----

| NS | OWNER NAME | T/H | REC DATE | PERCENT | ACREAGE | MISCELLANEOUS |
|----|--------------------------------|-----|----------|---------|---------|---------------|
| 1 | GERBIG, ARDEN C. & EVILO JETAL | | 1011900 | | 8.940 | |
| 2 | GERBIG, JOSEPHINE A. ETAL | | | | | |

DBA

----- SITUS ADDRESS -----

----- MAILING ADDRESS -----

ST #/NAME
APT TYPE/#
CITY-STATE
ZIP CODE

106651 HIWAY 395

COLEVILLE CA

DESC #1 POR OF EAST 1/2 18 8N 23E PM
#2 31-38
#3
#4

O/R: XFER VOL 96107 PAGE DATE

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700
 Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Kevin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Polaha, Spoo, Hearne & Picker
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Arden Berbig (Print name of person served)

of: _____ (Title and company where applicable)

on: 2/20/98 (Date of service)

at: 2:40 PM (Time of service)

at the following place:

106629 Hwy 395 S (Address or location)

in the following manner: Walker NV

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Jenna Gasanova, adult @ premises
accepted

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

2/20/98
Date

[Signature]
Signature of Server

Box 1749

Reno NV 89505
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

EXHIBIT

E – 33

DIS01T019735APR10080804

CURRENT PARCEL SUMMARY DISPLAY #1

E BK PAGE PRCL UNIT TS MH TRA USE CODE: NON TAXABLE: CNCL DAT

000244022000000 51-03 PROP8 YR: SEC-NO LIEN:

RIGHTS CD: 1911 ACT:

----- OWNER NAME INFORMATION ----- -- MISCELLANEOUS --
NS OWNER NAME T/H REC DATE PERCENT ACREAGE
1 GERBIG, ARDEN O. & EVELO JETAL 1011900 8.940
2 GERBIG, JOSEPHINE A. ETAL LIC TYPE
LIC NUM.

DBA

----- SITUS ADDRESS ----- ----- MAILING ADDRESS -----
ST #/NAME 106651 HIWAY 395
APT TYPE/#
CITY-STATE COLEVILLE CA
ZIP CODE 96107

DESC #1 POR OF EAST 1/2 18 8N 23E PM O/R: XFER VOL PAGE DATE
#2 31-38
#3
#4

BPS: TYPE CLASS ACCT # ACCT LOC'S B USE CD RTN DATE AUD YR

OLD APN: - - - - - @

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I Kevin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

Exhibit E-33

Zeh, Polaha, Spoo, Hearne & Picker
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (702) 323-5700 FAX: (702) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Ewila Berbig (Print name of person served)

of: _____ (Title and company where applicable)

on: 2/20/98 (Date of service)

at: 2:40 PM (Time of service)

at the following place:

106629 Hwy 395 S. (Address or location)

in the following manner:

Walker CA

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Jenna Casanova, adult @ premises
accepted

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

Date 2/20/98

[Signature]
Signature of Server

Box 1749

Reed NV 89505

(Address of Server) C:\MyFiles\CLIENTS\Mineral\P-Return.J14

EXHIBIT

E – 34

RECORDED
COUNTY OF MONO
CALIFORNIA

DEC 19 AM 9 10

\$14.00

4960

RECORDED

When recorded -

Arden O. Gerbig

P.O. Box 120, Walker Route

Coleville, California 96107

Mail Tax Statements To:

Arden O. Gerbig

P.O. Box 120, Walker Route

Coleville, California 96107

Joint Tenancy Deed

THIS INDENTURE, made this 16th day of

November

1983.

between Jerry Carr Whitehead

part y of the first part, and Arden O. Gerbig, Evilo J. Gerbig and Josephine

A. Gerbig

as joint tenants with right of survivorship

and not as tenants in common, parties of the second part.

WITNESSETH

That the said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the

Parcel One of tentative parcel map No. 31-38
lying in the E. 1/2 Sec. 18 T. 8 N. R 23 E.
M.D.B & M in the County of Mono, State of
California

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said
parties of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party
the day and year first above written.

of the first part has executed this conveyance

JERRY CARR WHITEHEAD

12-13-13

02-333-04

02-320-10

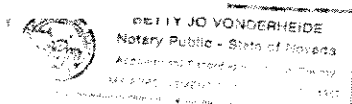
02-440-22

02-310-41

E

th day of November, 1983, personally appeared before me,
Jerry Carr Whitehead

who acknowledged that he executed the



Betty Jo Vonderheide
Notary Public

GREEN, YOUNG, WHITEHEAD, TERZICH & BELDING
CHARTERED
ATTORNEYS AT LAW
RENO AND LAKE TAHOE, NEVADA

Exhibit E-34

TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
 ZEH, POLAHA, SPOO, HEARNE & PICKER
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

I Kelvin Buchanan, hereby certify that service of process of Mineral
 (Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in
Lieu of Summons

upon: Josephine Gerbig (Print name of person served)

of: _____ (Title and company where applicable)

on: 2/20/98 (Date of service)

at: 2:40 PM (Time of service)

at the following place:

106629 Hy 395 S. (Address or location)
Walker NV

in the following manner:

☐ served personally

☐ left copies

☐ unable to execute service (why) _____

☒ other (specify) Tenna Casonova, adult @ premises
accepted

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the
foregoing information in this Return of Service is true and correct.

2/20/98
Date

[Signature]
Signature of Server

Box 1799

Reno NV 89505
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\IP-Return.J14

EXHIBIT

E – 35

Parcel Number 004-383-07 LY

Last Updated 4/04/06 By: PANA

Ownership (F6=All Owners... F7=Documents)

Legal Owner..... CHESNUTT, RICHARD W & LORETTA L Force Assmt Notice....
Assessed Owner..... CHESNUTT, RICHARD W & LORETTA L Force Ag Message... -
Address..... 25 PANA VISTA CIR Force Label..... -
City, State..... YERINGTON, NV Force Card/Aff (C/A).. -
Vesting Doc #, Date. 321077 5/19/2004 Yr, BK, Pg 04 000 000 Zip... 89447-0000 -
Map Document #s..... Corr Rq'd -
Description..... (F11=Additional Locations)..

Dir Street or Other Description Unit #(s)

Property Location... 25 PANA VISTA CIR
Subdivision..... PANA VISTA EST Block... Lot... 13
Town..... MASON VALLEY Parcel Map ID..
Property Name..... Confidential..
Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size

Total Acres... 2.040 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Improvements

| | | | | | | |
|--------------------|---|-------------------|-------|-------------------------|-----|---------------|
| Sngl-Fam Detached. | 1 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 816 | Att/Det D |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 0 | # Bdrms.. | 3 | #Baths.. 2.00 |
| 2-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | 1.0 | |
| Mobile Homes..... | 0 | Septic Tanks..... | 1 | Sq Ft Basement..... | 0 | |
| Tot Dwell Units: | 1 | SqFt Bldgs | 2,198 | Sq Ft Fin Basement..... | 0 | |

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)

Zoning Code(s)..... RP1

Special Ownership..... Special Prop..... Class..... 2.50

Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.

Re-appraisal Year..... 2006 Orig Constr Year.. 1996 Weighted Year..... 0

User-defined Fields: 1st Set (F11=Show 2nd set of fields)

| | |
|--------------------------|------------------------------|
| Mobile Home Sq Ft..... | Smaller Residence Sq Ft. |
| Other Building Sq Ft.... | Attached Garage Sq Ft... |
| Commercial Sq Ft..... | Detached Garage Sq Ft... 816 |

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

GRANTEE ADDRESS:

✓ 85 Panavista Cir.
Yerington, NV
89447

A.P.N. 04-383-07

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA)
(ss.
COUNTY OF Lyon)

I, Alice M. Gober, of legal age, being first
duly sworn, deposes and says:

That Edward E. Gober the decedent mentioned
in the attached certified copy of Certificate of Death, is the same person
as Edward E. Gober named as one of the parties in
that certain Deed dated July 1, 1974, executed by
Lazy Two T. Ranch, Inc. to Edward E. Gober and
Alice M. Gober as joint tenants, recorded as Instrument No.
19249 on July 9, 1974, in the Official Records of
Lyon, Nevada, covering the following described
property situate in the Panavista Estates, County of Lyon,
State of Nevada, more particularly described as follows:

Lot 13, of PANAVISTA ESTATES SUBDIVISION
Unit No. 1, as shown on the Official map thereof
filed for record on April 6, 1972, as Document
No. 09926, Maps, Lyon County, Nevada.

Alice M. Gober
ALICE M. GOBER

SUBSCRIBED AND SWORN TO before me

this 25th day of April

1995

David J. Jones

NOTARY PUBLIC
STATE OF NEVADA

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS
Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 80 IMAGE 751

LOCAL FILE NUMBER 2618

| | | | | | | | |
|--|--|--|--|---|--|---|--|
| TYPE OF PRINT PERMANENT BLACK INK | | DECEASED NAME First Middle Last Edward E. GOBER | | DATE OF DEATH (Month, Day, Year) 2 December 21, 1993 | | STATE FILE NUMBER COUNTY OF DEATH Washoe | |
| CITY, TOWN, OR LOCATION OF DEATH Reno | | HOSPITAL OR OTHER INSTITUTION (If none, give street and number) Washoe Medical Center | | If Hosp. or Inst. indicate DOA, DP/Enter. Rm. Inpatient (Specify) Inpatient | | SEX Male | |
| RACE White | | Was Decedent of Hispanic Origin? Specify Yes or No if yes, specify Mexican, Cuban, Puerto Rican, etc. No | | AGE—Last Birthday (Years) 76 | | DATE OF BIRTH (Mo., Day, Yr.) April 27, 1917 | |
| STATE OF BIRTH (If not U.S.A., state country) Texas | | CITIZEN OF WHAT COUNTRY U.S.A. | | Decedent's Education. Specify highest grade completed. 14 | | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED Married | |
| SOCIAL SECURITY NUMBER 550-20-9018 | | USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Appliance Repairman | | KIND OF BUSINESS OR INDUSTRY Self Employed | | SURNAMES SPOUSE (If none, give maiden name) Alice Bowden | |
| RESIDENCE—STATE Nevada | | COUNTY Lyon | | CITY, TOWN, OR LOCATION Yerington | | STREET AND NUMBER 25 Panavista | |
| FATHER NAME—First Middle Last Arthur Gober | | MOTHER—Maiden Name—First Middle Last Beulah | | INSIDE CITY LIMITS (Specify Yes or No) No | | | |
| INFORMANT—NAME (Type or Print) Alice Gober | | ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 25 Panavista Circle, Yerington, NV 89447 | | | | | |
| BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation | | CEMETERY OR CREMATORY—NAME Mountain View Cemetery | | LOCATION Reno, Nevada | | | |
| FUNERAL DIRECTOR—SIGNATURE (Or Print Name and Address) Lester S. Smith | | FUNERAL DIRECTOR LICENSE NUMBER 8 | | NAME AND ADDRESS OF FACILITY Freitas-Ruprecht Funeral Home Box 507, Yerington, Nevada 89447 | | | |
| 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Lester S. Smith DATE SIGNED (Mo., Day, Yr.) 12-22-93 HOUR OF DEATH 1522 | | 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) Pronounced Dead (Mo., Day, Yr.) 22b. AT | | | | | |
| NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Lester S. Smith, M.D., 235 West 6th Street, Reno, NV 89503 | | LICENSE NUMBER 5451 | | DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) December 27, 1993 | | | |
| 23. IMMEDIATE CAUSE (GIVE ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) DUE TO, OR AS A CONSEQUENCE OF: Respiratory Failure (b) Pulmonary edema (c) DUE TO, OR AS A CONSEQUENCE OF: Acute MI / USD PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I: Renal Failure | | AUTOPSY No | | WAS CASE REFERRED TO CORONER (Specify Yes or No) No | | | |
| ACC., SUICIDE, HOW, UNDER, OR PENDING INVEST. (Specify) INJURY AT WORK (Specify Yes or No) | | DATE OF INJURY (Mo., Day, Yr.) 26 | | HOUR OF INJURY 26 | | DESCRIPTION OF INJURY OCCURRED 26a. | |
| PLACE OF INJURY—At home, work, school, library, office, walking, etc. (Specify) 26b. | | LOCATION 26c. | | STREET OR R.F.D. NO. 26d. | | CITY OR TOWN STATE | |

No. 059659

STATE REGISTRAR

181777

This is to certify that the above is a true and legal copy of the certifying on file in this office.

Exhibit E-35

Document Transfer Tax \$43.55
APN 4-383-07

Mail Tax Bill to Grantee:
1461 Mary Jo Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
ALICE M. GOBER, widow and ALLEN J. MANN, a single man, mother and son,
do hereby GRANT, BARGAIN and SELL TO

NICK RADER, JR. and BETTY L. RADER, husband and wife as Joint Tenants
with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada,
described as follows:

Lot 13 of Panavista Estates Subdivision No. 1 as shown on the Official
Map thereof filed for record on April 6, 1972, as Document No. 09926,
Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 3-4-96

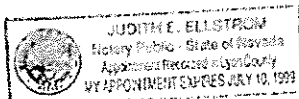
Alice M. Gober
ALICE M. GOBER

Allen J. Mann
ALLEN J. MANN

STATE OF NEVADA)
COUNTY OF LYON) ss.

On March 4, 1996 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), ALICE M.
GOBER and ALLEN J. MANN, who acknowledged to me that they executed the
within instrument.

Judith E. Ellstrom
Notary Public



RECORDERS USE

190956

Title Service & Escrow Co

RECORDED - 7 APR 14

Exhibit E-35

RONALD T. BANTA, CHARTERED

Attorney at Law
30 Broadway—P.O. Box 806
Yerington, Nevada 89447
Telephone (702) 463-3371

321077

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

APN: 004-383-07
RPTT \$1,072.50

WESTERN TITLE CO. INC.

04 MAY 19 PM 4: 26

MARY C. MILLIGAN
COUNTY RECORDER

FEE 40⁰⁰ DEP. KV

WHEN RECORDED MAIL TO:
Name RICHARD W. CHESNUTT
Street 25 PANA VISTA Circle
Address YERINGTON, NV
City, State 89449
Zip

MAIL TAX STATEMENTS TO:
Name RICHARD W. CHESNUTT
Street SAME
Address
City, State
Zip
Order 00008478-112- LJI
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICK RADER JR. and BETTY L. RADER, husband and wife, who acquired title as NICK RADER JR., a married man as his sole and separate property do(es) hereby GRANT, BARGAIN and SELL to RICHARD W. CHESNUTT and LORETTA L. CHESNUTT, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lyon, State of Nevada bounded and described as follows:

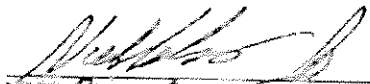
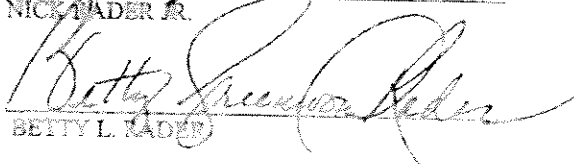
All that real property situate in the County of Lyon, State of Nevada, described as follows:

Lot 13 of PANA VISTA ESTATES SUBDIVISION NO. 1, as shown on the Official Map thereof filed for record on April 6, 1972, as Document No. 9826, Lyon County, Nevada.

** Betty Greenwood Rader, who acquired title as Betty L. Rader

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: May 14, 2004


NICK RADER JR.

BETTY L. RADER

Document Transfer Tax \$43.55
APN 4-383-07

Mail Tax Bill to Grantee:
1461 Mary Jo Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
ALICE M. GOBER, widow and ALLEN J. MANN, a single man, mother and son,
do hereby GRANT, BARGAIN and SELL TO

NICK RADER, JR. and BETTY L. RADER, husband and wife as Joint Tenants
with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada,
described as follows:

Lot 13 of Panavista Estates Subdivision No. 1 as shown on the Official
Map thereof filed for record on April 6, 1972, as Document No. 09926,
Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 3-4-96

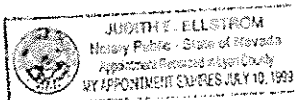
Alice M. Gober
ALICE M. GOBER

Allen J. Mann
ALLEN J. MANN

STATE OF NEVADA)
COUNTY OF LYON) ss.

On March 4, 1996 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), ALICE M.
GOBER and ALLEN J. MANN, who acknowledged to me that they executed the
within instrument.

Judith E. Ellstrom
Notary Public



RECORDERS USE

190956

Title Service & Escrow Co

95 MAR -7 AM 11:14

Exhibit E-35

RONALD T. BANTA, CHARTERED

Attorney at Law
30 Broadway—P.O. Box 806
Yerington, Nevada 89447
Telephone (702) 463-3371

EXHIBIT

E – 36

RPTT @ 8+11

1 GIFT DEED WITH RESERVATION OF LIFE ESTATE

2

3 THIS INDENTURE made this 24th day of June,
 4 1999, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N.
 5 Lund and Marie N. Lund Trust, dated September 8, 1987, First
 6 Parties, and KAREN LUND HARDY, a married woman, as her sole and
 7 separate property, as to an undivided five and three-quarters
 8 percent (5.75%) interest as of the date of this Gift Deed, of P.O.
 9 Box 1657, Carson City, NV 89701, Second Party,

10 W I T N E S S E T H:

11 That First Parties, for and in consideration of the love
 12 and affection between the parties, do by these presents revise,
 13 release and forever quitclaim unto the said Second Party, her
 14 heirs and assigns forever, an undivided five and three-quarters
 15 percent (5.75%) interest as of the date of this Gift Deed, in and
 16 to that certain lot, piece, or parcel of land situate in the
 17 County of Lyon, State of Nevada, and more particularly described
 18 as follows, to-wit:

19 APN: 12-011-15

20 All that certain real property situate in the
 21 NW 1/4 of Section 35, Township 13 North,
 22 Range 25 East, M.D.M., in Lyon County,
 23 Nevada, and more particularly described as
 24 follows:

25 Beginning at the Northeast corner of Parcel 2
 26 of recorded Parcel Map No. 126507, Lyon
 27 County records, from which point the North
 28 1/4 Section corner of Section 35 bears North
 29 0°41'48" East 30.00 feet; Thence along the
 30 1/4 Section line South 0°41'48" West 2606.48
 feet to the center 1/4 Section corner; Thence
 North 89°12'23" West 1317.71 feet to the
 Southwest corner of Parcel 2; Thence North
 0°40'23" East 1317.90 feet to an iron pin
 with cap marked RLS 4045 at the Southeast
 corner of Parcel 1 of the above cited parcel
 map; Thence along the South line of Parcel 1
 North 89°13'16" West 1288.25 feet to the East
 line of State Route 208; Thence along said
 line North 0°38'58" East 477.55 feet to a
 5/8" iron pin with cap marked RLS 4045;
 Thence South 89°21'02" East 276.88 feet to a
 5/8" iron pin with cap marked RLS 4045;

1 Thence North 0°32'05" East 164.51 feet to a
 2 5/8" iron pin with cap marked RLS 4045;
 3 Thence South 89°47'41" West 5.00 feet to a
 4 5/8" iron pin with cap marked RLS 4045;
 5 Thence North 0°12'19" West 645.14 feet to the
 6 South line of Cremetti Lane; Thence along
 7 said line South 89°14'08" East 2345.63 feet
 8 to the point of beginning.

9 TOGETHER WITH the tenements, hereditaments and appurte-
 10 nances thereunto belonging or appertaining, and the reversion and
 11 reversions, remainder and remainders, rents, issues and profits
 12 thereof.

13 First Parties grant the above percentage interest in
 14 above-described real property to the Second Party on the condition
 15 that First Parties shall retain possession and control of all the
 16 above-described real property and that First Parties shall receive
 17 all rents and profits derived from the above-described real
 18 property for their natural life. At the death of First Parties,
 19 fee simple absolute title to all the above-described real property
 20 shall vest in Second Party.

21 TO HAVE AND TO HOLD, all and singular the said premises,
 22 together with the appurtenances, unto the said Second Party, her
 23 heirs and assigns forever.

24 IN WITNESS WHEREOF, First Parties have hereunto set their
 25 hands the day and year first above written.

26 
 27 HANS LUND, Co-Trustee

28 
 29 MARIE LUND, Co-Trustee

EXHIBIT

E – 37

WHEN RECORDED MAIL TO:
KURT W. HERVIN
11 NORTON LANE
SMITH, NEVADA 89430

Escrow No. M73877CH
R.P.T.T. 278.20
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
CHARLES R. BARRETT and MICHELLE R. BARRETT, Husband and Wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to KURT W. HERVIN and REIKO
HERVIN, Husband and Wife and PATRICIA L. HERVIN, An Unmarried Woman
All as Joint Tenants

(GRANTEE),
all that real property in the County of LYON, State of Nevada,
being Assessor's Parcel Number 10-331-19, specifically described as:

All that certain real property being a portion of the NW 1/4 of the SE 1/4
of Section 27, Township 11 North, Range 23 East, M.D.B.&M., Lyon County,
Nevada, described as follows:

Parcel 1 as shown on the Parcel Map for Lilbourn L. & Margaret E. Goree
and Charles R. & Michelle R. Barrett recorded in the Official Records of
Lyon County, Nevada, on June 23, 1992 as Document No. 152844.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated January 7, 1997

STATE OF NEVADA

County of Douglas

)
) ss.
)

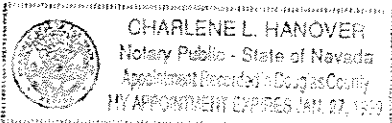
Charles R. Barrett
CHARLES R. BARRETT

Michelle R. Barrett
MICHELLE R. BARRETT

This instrument was acknowledged
before me on January 21, 1997
by CHARLES R. BARRETT AND
MICHELLE R. BARRETT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Hanover
Notary Public



FOR RECORDER'S USE

201751
OFFICIAL RECORDS
LYON COUNTY
RECORDS SECTION
Title Services & Abstracts
07 JAN 21 2000

EXHIBIT

E – 38

Parcel Number 014-321-09 LY

Last Updated 12/10/07 BY LALINE

Case 3:73-cv-00128-NMD-CSD Document 17 Filed 08/29/08 Page 33 of 52

Ownership.....(F6=All Owners... F7=Documents)..

Legal Owner..... MANHA, WILLIAM D ET AL Force Assmt Notice.... -

Assessed Owner..... MANHA, WILLIAM D ET AL Force Ag Message... -

l Address..... C/O BILL MANHA Force Label..... -

327 ELDER GLEN DR Force Card/Aff (C/A).. -

City, State..... WEBSTER, TX Zip... 77598-0000 -

Vesting Doc #, Date. 144248 9/09/1991 Yr,Bk,Pg 00 000 000 Corr Rq'd -

Map Document #s..... - - - - -

Description.....(F11=Additional Locations)..

Dir Street or Other Description Unit #(s)

Property Location... - - - - -

Subdivision..... Block... Lot... -

Town..... MASON VALLEY Parcel Map ID.. -

Property Name..... Confidential.. -

Remarks..... -

Parcel # Containing Descriptive/Document Data.... Land Use: 600

Size.....

Total Acres... 160.000 Square Feet.... 0

Ag Acres..... 160.000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

| Current Owners | | Prior Owners | | |
|------------------------|------|--------------|------|--------|
| Name | From | Name | From | To |
| MANHA, WILLIAM D ET AL | 1986 | | | |
| ONES, MARJORIE ANN | 1986 | | | |
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| F9=Scan >/< _ | | Bottom | | Bottom |

F7=Documents

F10=Other Functions

F12=Return

EXHIBIT

E – 39

1 Case No. PE6320

FILE

2 Dept No. II

03 APR 28 AM 9:14

NIKKI A. BRYAN
LYON COUNTY CLERK

KATHY THOMAS DEPUTY

3
4
5
6
7 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF LYON
9

10 IN THE MATTER OF THE ESTATE
11 OF
12 EDITH L. KEELEY,
Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

13
14 JAMES C. McKAY, having filed in this Court a Petition to Set Aside Estate Without
15 Administration, petitioning the Court to set aside the estate to JAMES C. McKAY, grandson of the
16 decedent; and a hearing thereon having been had in open Court, due notice of which was proved;
17 and no person objecting; and the Court having heard the evidence, read the papers, and considered
18 the matter; and it appearing:

19 1. That EDITH L. KEELEY, died on or about October 2, 1983, in Yerington, Nevada
20 being at the time of her death a resident of Lyon County, Nevada. A certified copy of the death
21 certificate is on file with this Court.

22 2. That the decedent left surviving heirs as follows:

23 James C. McKay
24 P.O. Box 121
Smith, NV 89430

25 Marjorie Linscott
26 P.O. Box 17
Smith, NV 89430

27 William Keeley
28 265 Kite Road
Liberal Wells, TX 75067

William Landis Carpenter Attorney at Law

215 W. Bridge St. Suite 3

Yerington, NV 89447 (775) 463-5663

1 Ben Keeley
25950 N. Clagstone Road
2 Athol, ID 83801-9570

3 Chester Keeley
503 McCormick
4 Yerington, NV 89447

5 Melanie Keeley McGuire
250 Lower Colony Road
6 Wellington, NV 89444

7 Linda Sukkar
3133 Jordan Road
8 Oakland, CA 94602

9 Barbara Boivie
248 Aloha Way
10 Pittsburgh, CA 94565

11 Dolores Zeller
c/o Barbara Boivie
12 248 Aloha Way
13 Pittsburgh, CA 94565

14 3. That said decedent owned certain property the value of which does not exceed the
15 sum of fifty thousand dollars (\$50,000.00), and that said property consists of the following described
16 property:

17 All that real property situate in the County of Lyon, State of Nevada, described as
18 follows:

19 A parcel of land in the Southeast one-quarter (SE 1/4) of the Northeast one-quarter
20 (NE 1/4) and the Northeast one-quarter (NE 1/4) of the Southeast one-quarter (SE
21 1/4) of Section 25, Township 11 North, Range 23 East, M.D.B.&M., and more
22 particularly described as follows:

23 Beginning at a point on the west line of the county road, which point is South 55 feet
24 and West 30 feet from the East quarter corner of said Section 25, being a point on
25 the South line of the parcel of land secondly described in Deed to James T. McKay
26 etux, recorded April 5, 1920, in Book V of Deeds at Page 232, records of Lyon
27 County, State of Nevada; thence from said point of beginning and along said South
28 line, South 87°32' 20" West, a distance of 220.00 feet to the Southwest corner
thereof; thence along the West line thereof and its Northerly extension, North to a
point which bears North 50.42 feet from the East and West centerline of said Section
25; thence North 52°27' 30" East a distance of 277.21 feet to a point on the West line
of the county road; thence South along said West line, a distance of 270.13 feet to
the point of beginning. APN: 10-381-04

29 That the decedent's one-third (1/3) interest in said described property is believed to have a
30 fair market value of EIGHTEEN THOUSAND SEVEN HUNDRED SIXTY ONE DOLLARS

1 (\$18,761.00).

2

3 4. That the Decedent left no debts in the State of Nevada nor debts anywhere that need
4 to be satisfied out of the property of Decedent situate in the State of Nevada.

5 5. That Notice of the Petition to Set Aside Estate Without Administration has been
6 given as required by law.

7 6. It was necessary for the petitioner to retain the services of WILLIAM L.
8 CARPENTER, ESQ., attorney at law, to petition the Court to set aside the estate; and that he has
9 incurred fees in the amount of \$800.00 and advanced costs and expenses in the amount of \$221.50.

10 NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED as follows:

11 1. That the estate of EDITH L. KEELEY, does not exceed \$50,000.00, and in
12 accordance with NRS 146.070, that the interest of decedent in the herein described property be set
13 aside to JAMES C. McKAY, grandson of the decedent.

14 2. That the recording of this Order shall constitute a full conveyance of the property
15 owned by the Decedent at her death together with any attendant rights thereto to JAMES C.
16 McKAY.

17 3. That the Petitioner is authorized to pay attorneys' fee to WILLIAM L.
18 CARPENTER, ESQ., in the amount of \$1,021.50, as a reasonable attorneys' fee and costs advanced
19 by said attorney.

20 DATED this 28 day of April, 2003.

21

22 CERTIFIED COPY
23 The document to which this certificate is
24 attached is a full, true and correct copy of the
25 original on file and of record in my office.

Cherie E. Blake
DISTRICT JUDGE

26 DATE: 4/28/03
27 Nikki A. Bryan, County Clerk and Clerk of
28 the Third Judicial District Court of the State
of Nevada, In and for Lyon County

By *Nikki A. Bryan* Deputy

295276

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

William Carpenter, Esq.

03 APR 28 PM 1:16

CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

APN: 10-383-04
RPTT \$ 172.90

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES C. MC KAY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BRIAN ANDERSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of LYON,
state of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: FEBRUARY 7, 2003

STATE OF NEVADA

COUNTY OF LYON

This instrument was acknowledged before me on

February 19, 2003

by James C. McKay

Jance Shipley
Notary Public



ss. James C. McKay
JAMES C. MC KAY

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name: BRIAN ANDERSON
Street: P.O. Box 267
Address: SMITH, NV 89430
City, State: ZIP:

MAIL TAX STATEMENTS TO:

Name: BRIAN ANDERSON
Street: above address
Address: City, State: ZIP:

Order No. 00087835-201-KRT

6197 LTD

Order No. 6197LTO-1

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land in the Southeast one-quarter (SE ¼) of the Northeast one-quarter (NE ¼) and the Northeast one-quarter (NE ¼) of the Southeast one-quarter (SE ¼) of the Section 25, Township 11 North, Range 23 East, M. D. B. & M., and more particularly described as follows:

Beginning at a point on the West Line of the County Road, which point is South 55 feet and West 30 feet from the East quarter corner of said Section 25, being a point on the South line of the parcel of land secondly described in Deed to James T. McKay etux, recorded April 5, 1920, in Book V of Deeds at Page 232, records of Lyon County, State of Nevada; Thence from said point of beginning and along said South line, South 87°32'20" West, a distance of 220.00 feet to the Southwest corner thereof; Thence along the West line thereof and its Northerly extension, North to a point which bears North 50.42 feet from the East and West centerline of said Section 25; Thence North 52°27'30" East a distance of 277.21 feet to a point on the West line of the County Road; Thence South along said West line, a distance of 270.13 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Lyon County, Nevada on August 1, 1978, as Document No. 39299, of Official Records. 49

297432

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
WESTERN TITLE CO. INC.
03 MAY 28 PM 2:45
MARY S. HILLIGAN
COUNTY RECORDER

Exhibit E-39

DOC # 383367

05/31/2006

12:47 PM

Official Record

Requested By
WESTERN TITLE COMPANY

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: CDL RPTT: \$877.50



APN: 010-381-04
RPTT \$877.50

| | |
|-------------|--|
| | WHEN RECORDED MAIL TO: |
| Name | Olivia V. Bozsik, Albert S. Bozsik Jr. and Joseph M. Bozsik |
| Address | 49 Rivers Road |
| City, State | Smith NV |
| Zip | 89430 |
| | MAIL TAX STATEMENTS TO: |
| Name | Olivia V. Bozsik, Albert S. Bozsik Jr. and Joseph M. Bozsik |
| Address | 49 Rivers Road |
| City, State | Smith NV |
| Zip | 89430 |
| Order No. | 001842-JMJ |

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Brian D. Anderson, An Unmarried Man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Olivia V. Bozsik and Albert S. Bozsik Jr.,
Wife and Husband as Joint Tenants as to an Undivided 50% Interest, and Joseph M. Bozsik, A Single
Man as to an Undivided 50% Interest, As Tenants in Common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of
Wellington, County of Lyon State of Nevada bounded and described as follows:

A parcel of land in the Southeast one-quarter (SE ¼) of the Northeast one-quarter (NE ¼) and the Northeast one-quarter (NE ¼) of the Southeast one-quarter (SE ¼) of the
Section 25, Township 11 North, Range 23 East, M. D. B. & M., and more particularly
described as follows:

Beginning at a point on the West Line of the County Road, which point is South 55 feet
and West 30 feet from the East quarter corner of said Section 25, being a point on the
South line of the parcel of land secondly described in Deed to James T. McKay etux,
recorded April 5, 1920, in Book V of Deeds at Page 232, records of Lyon County, State
of Nevada; Thence from said point of beginning and along said South line, South
87°32'20" West, a distance of 220.00 feet to the Southwest corner thereof; Thence
along the West line thereof and its Northerly extension, North to a point which bears
North 50.42 feet from the East and West centerline of said Section 25; Thence North
52°27'30" East a distance of 277.21 feet to a point on the West line of the County Road;
Thence South along said West line, a distance of 270.13 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously
in that certain Grant, Bargain and Sale Deed, recorded in the office of the County
Recorder of Lyon County, Nevada on August 1, 1978, as Document No. 39299, of
Records.



383367

05/31/2006
002 of 2

Grant, Bargain and Sale Deed -- Page 2

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/12/2006


Brian D. Anderson

STATE OF NEVADA

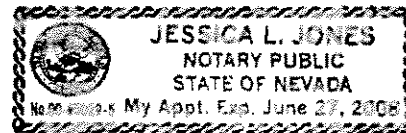
COUNTY OF Clark

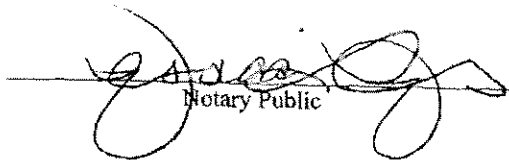
This instrument was acknowledged before me on

May 16, 2006.

by Brian D. Anderson.

} ss




Notary Public

EXHIBIT

E – 40

Legal Owner..... L & M FAMILY LTD PARTNERSHIP Force Assmt Notice....
Assessed Owner..... L & M FAMILY LTD PARTNERSHIP

Force Ag Message...
Force Label

City State _____

City, State.....VERINGTON, NV Zip... 89447-0000
Vesting Doc #, Date: 219-96 6/03/1998 Vr 05 Pr 00 000

Map Document #s..... 210000 - 07/03/1998 11, BK, Pg 00 000 000 Corr Rq'd

| Description | Unit | Quantity | Price | Total | Remarks |
|-----------------------------|------|----------|-------|-------|---------|
| (Fill=Additional Locations) | | | | | |

| Property Location... | # | Dir | Street or Other Description | Unit # (s) |
|----------------------|---|-----|-----------------------------|------------|
| 225 N | | | Hwy 95A | |

Subdivision..... Block... Lot...

Town..... MASON VALLEY Parcel Map ID.,

Remarks.....

Parcel # Containing Descriptive/Document Data.... Land Use: 602

| | | | |
|----------------|---------|-------------|---|
| Total Acres... | 786.000 | Square Feet | 0 |
|----------------|---------|-------------|---|

| | | | |
|----------------|---------|------------------|------|
| Ag Acres..... | 785.000 | Square Feet..... | 0 |
| W/R Acres..... | | | .000 |

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Improvements/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Estimate

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

LIVESTOCK COUNTS

Select
Line

Secured Property Master Update INQ - ACTIVE ASU100
LY

Case 3:73-cv-00128-MMD-CSD Document 17 Filed 08/29/08 Page 45 of 52

Search

| Parcel # | F4=Legal Owner Name Owner Name (Assessed) L & M | Land Use Code | Property Location #--Dir-Street/Other Descrip...> |
|---------------|---|------------------|--|
| 01 001-152-09 | L & M FAMILY LTD PARTNERSHI | 400 | 19 N MAIN ST |
| 02 001-152-19 | L & M FAMILY LTD PARTNERSHI | 400 | CENTER ST |
| 03 001-152-26 | L & M FAMILY LTD PARTNERSHI | 400 | 23 N MAIN ST |
| 04 001-192-16 | L & M FAMILY LTD PARTNERSHI | 430 | 4 S MAIN ST |
| 05 014-091-13 | L & M FAMILY LTD PARTNERSHI | 600 | |
| 06 014-091-15 | L & M FAMILY LTD PARTNERSHI | 600 | |
| 07 014-091-16 | L & M FAMILY LTD PARTNERSHI | 602 | |
| 08 014-091-17 | L & M FAMILY LTD PARTNERSHI | 600 | |
| 09 014-181-12 | L & M FAMILY LTD PARTNERSHI | 602 | 56 BOWMAN LN |
| 10 014-191-02 | L & M FAMILY LTD PARTNERSHI | 602 | 225 N HWY 95A |
| 11 014-201-01 | L & M FAMILY LTD PARTNERSHI | 600 | HWY 95A |
| 12 014-201-03 | L & M FAMILY LTD PARTNERSHI | 600 | HWY 95A |
| 13 014-201-04 | L & M FAMILY LTD PARTNERSHI | 602 | 120 PENROSE LN |
| 14 014-201-07 | L & M FAMILY LTD PARTNERSHI | 600 | 150 PENROSE LN |

F2=Other Search

F10=Other Functions

F12=End

More...
Roll Up, Down

| | | | | | | |
|--------------------|---|-------------------|--------|-------------------------|---|----------|
| Sngl-Fam Detached. | 2 | Non-Dwell Units.. | 0 | Sq Ft Garage. | 0 | Att/Det |
| Sngl-Fam Attached. | 0 | MH Hookups.... | 3 | # Bdrms.. | 0 | #Baths.. |
| 2-Fam Units.... | 0 | Wells..... | 1 | # of Stories..... | | .1 |
| Mobile Homes..... | 5 | Septic Tanks..... | 5 | Sq Ft Basement..... | | 0 |
| Tot Dwell Units: | 7 | SqFt Bldgs | 12,765 | Sq Ft Fin Basement..... | | 0 |

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)
 Zoning Code(s)..... RR5
 Special Ownership..... Special Prop..... MU Class..... 3.50
 Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.
 Re-appraisal Year..... 2006 Orig Constr Year.. 1967 Weighted Year..... 1968

User-defined Fields: 1st Set..... (F11=Show 2nd set of fields)
 Mobile Home Sq Ft..... Smaller Residence Sq Ft.
 Other Building Sq Ft.... Attached Garage Sq Ft...
 Commercial Sq Ft..... Detached Garage Sq Ft...

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Agricultural Use of Water Resources

Hydrographic Abstract

Number of Records: 20

Selection Criteria: all owner LIKE %l & m family limited partnership%'

| Record Application | County of Application | Cont | File date | App status | Source | Point of Diversion | Diversion rate | Use | Irrigated Acres | Duty balance | Duty unit | CO | Owner name |
|--------------------|-----------------------|---|-----------|-------------------|----------------|--------------------|----------------|-----|-----------------|--------------|-----------|---|------------|
| 163-23-99 | | 1041 | 03-25-75 | CER | UG | SE NW 22 14N 26E | 1.940 | IRR | 0.00 | 463.96 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP, PERI, JAMES J., SUNRISE RANCH, LLC. | |
| 30192 | | CHANGED BY: 65278 CHANGED BY: 65386 16745 | 04-23-76 | PER PER ASR | UG UG UG | | | | | | | | |
| 30417 | | CHANGED BY: 58755 CHANGED BY: 60399 5886 | 07-30-76 | PER PER CER | UG UG UG | NE NE 22 14N 26E | 1.450 | IRR | 115.88 | 463.96 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP, PERI, JAMES J., SUNRISE RANCH, LLC. | |
| 65936 | | CHANGED BY: 31713 CHANGED BY: 66400 18704 | 01-29-99 | DEN PER ASR | UG UG UG | SE NE 10 14N 26E | 0.000 | IRR | 0.00 | 0.00 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 65936 | | CHANGED BY: 66203 CHANGED BY: 66401 20279 | 01-22-02 | PER PER PER | UG UG UG | SE SE 03 14N 26E | 1.910 | IRR | 0.00 | 456.56 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 65939 | | CHANGED BY: 70027 31197 | 01-22-02 | EXP PER | UG UG | SE NE 11 14N 26E | 2.730 | IRR | 0.00 | 612.00 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 65940 | | CHANGED BY: 70029 30417 | 01-22-02 | PER PER | UG UG | SE SE 03 14N 26E | 1.450 | IRR | 0.00 | 456.56 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 65961 | | CHANGED BY: 70029 65736 | 01-22-02 | EXP PER | UG UG | SE NE 11 14N 26E | 1.320 | IRR | 0.00 | 235.32 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 65976 | | 68408 | 05-15-03 | EXP | UG | SW NE 34 15N 26E | 1.050 | IRR | 0.00 | 250.00 AFA | LY | L & M FAMILY LIMITED PARTNERSHIP | |
| 70027 | | 68400 | 05-15-03 | EXP | UG | SW NE 34 15N 26E | 0.790 | IRR | 0.00 | 250.00 AFA | LY | L & M FAMILY LIMITED | |

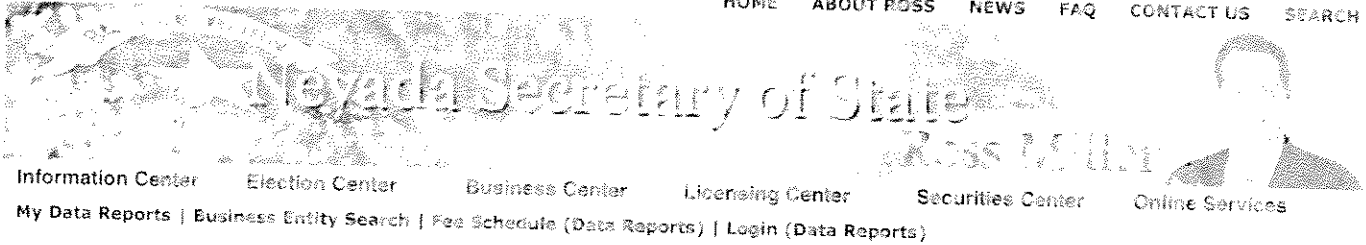
Number of Records: 20

Selection Criteria: all_owner LIKE '%l & m family limited partnership%'

| No. in Application | Charge of Applicant | Cert | File date | App status | Source | QQ | Q | SEC | TWN | RNG | Diversion rate | Use Acres | Irrigated Acres | Duty balance | Duty amt | CO | Owner name |
|--------------------|---------------------|------|-----------|------------|--------|----|---|-----|-----|-----|----------------|-----------|-----------------|--------------|----------|----|------------|
| PARTNERSHIP | | | | | | | | | | | | | | | | | |

0.750

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L & M FAMILY LIMITED PARTNERSHIP

New Search

Printer Friendly

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Business Entity Information

| | |
|------------------------------------|---------------------------------|
| Status: Active on 4/7/2006 | File Date: 2/27/1997 |
| Type: Domestic Limited Partnership | Corp Number: LP061-1697 |
| Qualifying State: NV | List of Officers Due: 2/28/2009 |
| Managed By: | Expiration Date: 1/3/2010 |

Resident Agent Information

| | |
|-------------------------|-----------------------|
| Name: RIFE SCARANI & CO | Address 1: 22 HWY 203 |
| Address 2: | City: YERINGTON |
| State: NV | Zip Code: 89447 |
| Phone: | Fax: |
| Email: | Mailing Address 1: |
| Mailing Address 2: | Mailing City: |
| Mailing State: | Mailing Zip Code: |

[View all business entities under this resident agent](#)

Financial Information

| | |
|-----------------------|---------------------|
| No Par Share Count: 0 | Capital Amount: \$0 |
|-----------------------|---------------------|

No stock records found for this company

Officers

☐ Include Inactive Officers

General Partner - L BRYAN MASINI

| | |
|---------------------------|------------|
| Address 1: 22 HIGHWAY 203 | Address 2: |
| City: YERINGTON | State: NV |
| Zip Code: 89447 | Country: |
| Status: Active | Email: |

General Partner - PATRICIA MASINI

| | |
|---------------------------|------------|
| Address 1: 22 HIGHWAY 203 | Address 2: |
| City: YERINGTON | State: NV |
| Zip Code: 89447 | Country: |
| Status: Active | Email: |

Case 3:73-cv-00128-MMD-CSD Document 17 Filed 08/29/08 Page 50 of 52

Current Data - PATRICIA K. MASINI

Address 1: 25 HIGHWAY 200

Address 2:

City: VERMONT

State: NV

Zip Code: 89417

Country:

Status: Active

Email:

Actions/Amendments

Click here to view 12 of 107 amendments for this entity.

You are currently not logged in

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TREVA J. HEARNE, ESQ. (SBN 4450)
 JAMES SPOO, ESQ. (SBN 1018)
ZEH, SAINT-AUBIN, SPOO & HEARNE
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Telephone: (702) 323-5700

Attorneys for Intervenor,
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

* * *

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
 a corporation, et al.

In Equity No. C-125-ECR
 Subfile No. C-125-C

RETURN OF SERVICE

I ABEL ORTIZ, hereby certify that service of process of Mineral
 (Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne
 575 Forest Street, Suite 200
 Reno, Nevada 89509
 Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in

Lieu of Summons

upon: JEFF RIFE of Rife Sciarani & Co (Print name of person served)

L&M Family Limited Partnership

of: Rife Sciarani & Co, Resident (Title and company where applicable)
Agent

on: 7/15/02 (Date of service)

at: 1655 Hours (Time of service)

at the following place:

22 Hwy 708 Yerington, NV (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) _____

☐ other (specify) _____

Remarks: _____

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

7/15/02
Date

P. Vandiver #7485
Signature of Server

LYON COUNTY SHERIFF'S DEPT.
30 Navin Way
Yerington, NV 89447

(Address of Server)